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PATENT APPLICATION  
Docket No. 14531.47.1

In re application of

Steven C. Wasserman et al.

Serial No.: 09/978,536

2132

Conf No.: unknown

Filed: October 16, 2001

For: VERIFICATION OF SERVER  
AUTHORIZATION TO PROVIDE  
NETWORK RESOURCES

Examiner: unknown

RECEIVED

Assistant Commissioner for Patents  
Washington, D.C. 20231

DEC 10 2001

## Technology Center 2100

Sir:

Transmitted herewith is a preliminary amendment for entry in the above-identified application.

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

\_\_\_\_ Petition for Month Extension of Time under 37 CFR 1.17 with Check No. \_\_\_\_\_  
in the amount of.

\_\_\_\_ Terminal Disclaimer and Check No. \_\_\_\_\_ in the amount of \$110.00.

No additional fee is required.

  X   Triplicate copies of this sheet are attached.

The fee has been calculated as follows.

|  |                                       |                  | SMALL ENTITY |             | LARGE ENTITY |             |
|--|---------------------------------------|------------------|--------------|-------------|--------------|-------------|
| CLAIMS<br>REMAINING<br>AFTER                             | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADD'T'L FEE | RATE         | ADD'T'L FEE |
| TOTAL 20   | MINUS 20                              | = 0              | X9           |             | X18          |             |
| INDEPENDENT 4  | MINUS 3                               | = 1              | X42          |             | X84          | \$84        |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                       |                  | +140=        |             | +280=        |             |
|  |                                       |                  | <b>TOTAL</b> |             | <b>TOTAL</b> | <b>\$84</b> |

       Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_ . Triplicate copies of this sheet are attached.

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  X   The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.

  X   Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

  X   Any patent application processing fees under 37 CFR 1.17.

  X   Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this   1   day of November, 2001.

Respectfully submitted,



ERIC M. KAMERATH  
Attorney for Applicant  
Registration No. 46,081



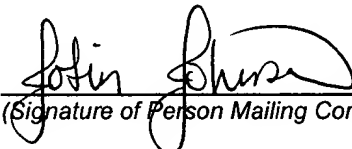
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|---|---------------------------------|-----------------------------|------------------------|--------------------------|--|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>   |                                 |                             |                        | Docket No.<br>14531.47.1 |  |
| Applicant(s) <u>Steven C. Wasserman et al.</u>  |                                 |                             |                        |                          |  |
| Serial No.<br>09/978,536  | Filing Date<br>October 16, 2001 | Confirmation No.<br>unknown | Examiner<br>unassigned | Group Art Unit<br>2132   |  |
| Invention: VERIFICATION OF SERVER AUTHORIZATION TO PROVIDE NETWORK RESOURCES  |                                 |                             |                        |                          |  |
| <p>I hereby certify that the Transmittal letter (2 pages) (in triplicate); Preliminary Amendment "A" (10 pgs); PTO 2038 Credit Card Payment Form for \$84.00; and postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, DC 20231 on <u>NOVEMBER 1</u>, 2001.</p> <p style="text-align: right;"><b>RECEIVED</b><br/>DEC 10 2001<br/>Technology Center 2100</p> <p style="text-align: right;">JOLIN JOHNSON</p> <p style="text-align: right;">_____<br/>(Typed or Printed Name of Person Mailing Correspondence)</p> <p style="text-align: right;"><br/>_____<br/>(Signature of Person Mailing Correspondence)</p> <p style="text-align: right;"><b>EL 813 865 078 US</b></p> <p style="text-align: right;">_____<br/>("Express Mail" Mailing Label Number)</p> |                                 |                             |                        |                          |  |
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Docket No. 14531.47.1

#2A

Steven C. Wasserman et al.

) Art Unit  
) 2132

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DEC 10 2001

Technology Center 2100

Please cancel claim 1, without prejudice.

Please add new claims 2-21, as follows:

01 FC:102

84.00 OP